

## Kentucky Transportation Cabinet **Division of Motor Vehicle Licensing**

## TC 96-182 10/2015

## APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE OR REGISTRATION

| Check the type                             |  | □ Duplicate □ Title Only ■ Transfer □ First Time □ Salvage □ Classic                      |  |  |                                      |  |               |                   |            |               |             |          |          |
|--|--|---|--|--|--------------------------------------|--|---------------|-------------------|------------|---------------|-------------|----------|----------|
| If Duplicate is ch                         | □ Lost □ Destroyed □ Damaged □ Illegible □ Other   |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| Vehicle Identifi                           | CERTIFIED INSPECTOR SECTION  |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| 1G8ZK5276TZ                                | I, (Certified Inspector – Print Name)  |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| VIN  | of County, Phone No  |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| 1996 4D                                    | do certify under the penalty provisions of KRS 186A.115(4)(d) that I have physically   |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| 1000 40                                    |  | inspected the vehicle described herein to be roadworthy and that the supporting documents |  |  |                                      |  |               |                   |            |               |             |          |          |
| Year Body                                  | are consistent with the vehicle description.   |   |  |  |                                      |  |               |                   |            |               |             |          |          |
|  | A-04-00-00 (0) Hr /Mindress (0) Mindress (0) | THE VEHICLE HAS AN ODOMETER READING OF NO TENTHS  |  |  |                                      |  |               |                   |            |               |             |          |          |
| Motor No.                                  | THE VEHICLE IDENTIFICATION NUMBER IS:  |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| (if motorcycle)                            |  |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| TITLE BRAND                                | INSPECTIO  | N DECLIEST  | ED   |  |                                      |  |               |                   |            |               |             |          |          |
| Check appropriate  If block is checked     |  | INSPECTION REQUESTED  |  |  |                                      |  |               |                   |            |               |             |          |          |
| jurisdiction                               |  | BY  |  |  |                                      |  |               |                   |            |               |             |          |          |
| issued.                                    | OWNER DR   | OWNER DRIVER LICENSE NO. & STATE  |  |  |                                      |  |               |                   |            |               |             |          |          |
| issued.                                    | CERTIFIED  | CERTIFIED INSPECTOR'S SIGNATURE INSPECTOR NO.   |  |  |                                      |  |               |                   |            | DATE          |             |          |          |
| 40,1100,0                                  | 32705 and KRS 190.300 i  |   |  | E ****CAUTION REA  | AD CAREFULLY E                       | BEFORE YOU CH                              | HECK A BLO    | CK****            |            |               | It in fine  |          |          |
| or imprisor                                | nment. I certify to the be   | est of my know  | d state the h<br>ledge that th   | ne odometer reading  | g is the actual mil                  | leage of the vehi                          | icle unless o | ne of the fol     | lowing sta | atements      | is checl    | ked.     |          |
| (no tenths) Odometer Reading               |  |   |  | ated is in excess reading is not the   |                                      |  | ODOMETE       | R DISCREE         | PANCY.     |               |             |          |          |
| Odometer Reading                           |  |   |  | NSIDERATION  |                                      |  |               | ( DIOUNE!         | 7.1101.    |               |             |          |          |
| Sale Price \$2                             | 2500.00  | Trade In  |  | OBLIGHTON  | Net Cost                             |  | ATION         | Tax               | 5          |               |             |          |          |
|  |  |   |  |  |                                      |  |               |                   |            |               |             |          |          |
| 09/01/18                                   | No   |   |  |  | Title No                             | 1  |               |                   |            |               |             |          |          |
| Date of Sale                               | Make   | Year  | VIN  | NO.  |                                      |  |               | Title IV          |            |               |             |          |          |
| Make Year VIN No                           |  |   |  | . Title No. supplied true and correct total consideration information to the best of their knowledge and belief in this document, including the above affida |                                      |  |               |                   |            |               |             |          |          |
| JOINT OWNERS                               |  |   |  |  |                                      |  |               |                   |            |               |             |          | davit.   |
| 20. 20. 10000000000000000000000000000000   |  |   | er box is checked the Title Transfer shall require both signa  DOE, JANE  00000000 |  |                                      |  |               |                   | 08         |               |             |          |          |
| SMITH, JOHN  NAME OF SELLER DEALER  DEALER |  |   |  | R NO   |                                      | NAME OF OWNER/BUYER S.S.#, KyDL#, or Govt. |               |                   |            |               | ued #       |          | H MO.    |
| 501 HIGH ST                                |  | 10 101  | . Or Owner or  | 301211   | 0.0, 11,                             | ,02,,0,                                    | 0011.100      | aca n             | 5          |               |             |          |          |
| STREET ADDRESS                             |  |   | PHONI  | 00-2000<br>F NO  | NAME                                 | OF OWNER/E                                 | BUYER         | S.S.#, Ky         | DL#. or    | Govt. iss     | ued#        | BIRT     | H MO.    |
|  |  |   |  | 40602  |                                      | 123 MAIN STREET 859-0                      |               |                   |            |               |             |          |          |
| CITY                                       | ZIP  |   | STREET ADDRESS PHONI   |  |                                      |  |               |                   |            |               |             |          |          |
| CITY COUNTY STATE 2                        |  |   |  | LEXIN  | GTON                                 |  | FAYETT        |                   | k          | Υ             | 405         | 507      |          |
| EMAIL ADDRESS                              |  |   |  |  | CITY                                 |  |               | COUNTY            | /          | S             | TATE        | ZIP      |          |
|  |  |   |  |  |                                      | NE.DOE@                                    | yEMAII        | COM               |            |               |             |          |          |
| I (□have) (■have                           | not) applied for a loar  | n in connectio  | on with the v  | ehicle described   | EMAI<br>herein and if no             | L ADDRESS<br>ot. I (□ will) (■             | will not) ap  | ply for a loa     | an within  | 30 days       | of this     | applic   | ation.   |
| . ((())                                    | ,  |   |  |  |                                      |  |               |                   |            | ,             |             |          |          |
| LESSEE NAME OR                             | *  | FIRST   | FIRST LIENHOLDER   |  |                                      |  |               |                   |            |               |             |          |          |
|  |  | 4000  |  |  |                                      |  |               |                   |            |               |             |          |          |
| LESSEE ADDRESS                             | 5  |   |  |  | ADDR                                 | ESS  |               |                   |            |               |             |          |          |
| CITY 0                                     | - COUNT  | Υ   | STATE  | ZIP  | COUN                                 | ITY LIEN TO B                              | E FILED IN    |                   |            |               |             |          |          |
| John Muth                                  |  |   |  |  | and Nov                              |  |               |                   |            |               |             |          |          |
| SELLER'S SIGNAT                            | URE  |   |  |  | OWNE                                 | R/BUYER(S)                                 | SIGNATUR      | E(S)              |            |               |             |          |          |
| U  |  |   |  | E TRANSFER   | OLA/ALE                              | -D/DIIVED/0                                | CIONATUR      | F(0)              |            |               |             |          |          |
| SELLER'S SIGNAT                            | THE TO VI  | blic  | DATEC  | F TRANSFER   | OVV                                  | R/BUYER(S)                                 | SIGNATUR      | F(S) 1 P          |            |               |             |          |          |
| Attesting Official                         | 1 7 7 2  | cuc   | J. 19  | 10   | Attestin                             | g Official                                 | 9             | 74                |            | Odi           | e           |          | 0        |
| Subscribed and atteste                     | 18   |   | Subscribed and attested before me this   |  |                                      |  |               |                   |            |               |             |          |          |
| My commission expires                      | 1412140  |   |  | 00111171/0   |                                      |  | 1613          | 1101              |            |               |             |          |          |
|  |  |   |  | COUNTY C   | LERK USE O                           | NLY  |               |                   |            |               |             |          |          |
| TYPE APPLICATION                           |  | DATE OF ISS   |  |  | TITLE NO.                            |  |               | PLAT              |            |               |             |          |          |
| I certify subject to the penal             | ty provisions of KRS 190.990(5<br>hat fees were collected as indic   | ) that I have review  | ved this applicat  | ion and the documents s  | TITLE NO. supporting it and that the | he same are present                        |               | with this applica |            | eceived the a | application | on the o | date and |

SIGNATURE & TITLE OF ISSUER

COUNTY
I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.